

# LATEST WASD IMPROVEMENTS: PLANT CAPACITY UPDATES, SYSTEM IMPROVEMENTS AND OTHER WASD STUFF?!

## MIAMI-DADE COUNTY LEGISLATIVE COMMITTEE



November 10, 2023, Friday  
8:30 am – 9:45 am



Bilzin Sumberg  
1450 Brickell Ave, 23rd Fl  
Miami 33131

**Special Guest:** Roy Coley, Director – Miami-Dade Water & Sewer Dept.

### ----- UPDATED AGENDA -----

#### VI. Welcome and Introductions – Chairman Joe Goldstein, Esq.

- a. **8:30 am – 9:15 am. Special Guest – Mr. Roy Coley, Director, WASD – System updates, planned improvements, etc.**
  - i. **Director’s Presentation – System Status**
  - ii. **Working together to resolve Department-Industry issues.**
  - iii. **Q&A**
  - iv. **Possible ordinance re Private Provider option for WASD plan review**
    - 1) Allow Private Provider on WASD plans;
    - 2) Allow construction to start once P&D approval has been received, while WASD review is completed.
- b. **9:15 am or later- County and City Legislative Updates**
- c. **Heat Standards ordinance – Commission votes for Six-month deferral – update by participating members and staff.**
  - i. **Second Reading held- Tues. November 7<sup>th</sup>, 2023 –focused only on agriculture and farm workers.**



1. Proposed County regulations are duplications of existing OSHA Regulations
  - a. Have been in place since 1970.
  - ii. **Strong partnership among all other industry groups** – updated by staff.
- d. **Redland Charrette coming up next week – focus on agritourism and Redland boundaries...**
  - i. **Attend either day at UF/IFAS Building 18710 SW 288<sup>th</sup> Street, Homestead, FL 33030**
    1. Tuesday, November 14 6:00 – 9:00 pm or
    2. Wednesday, November 15<sup>th</sup>, 3:00 – 6:00 pm
    3. Notice attached.
- e. **District 11 Zoning Workshop on Mixed Use developments – Update by participating members and staff.**
- f. **DERM Updates and Pending Issues**
  - i. **Soil Re-Use Guidance letter –**
    1. Participating members and staff to report.

**DERM issues continued:**

- ii. **Stormwater/Impervious Surfaces Ordinance** – DERM staff reviewing all final comments; BASF Staff will contact her by mid-November for update.
- iii. **Wetlands Bank** – BCC approved update on consultant’s report, to include mitigation option to permit use of existing County EEL lands, with proper financial assurance statement – Members could assist with form of legal template....
- g. **Manatee Protection Plan – important update being drafted.**
  - i. Member comments made prior – will they be included?
- h. **Wellfield Modeling** – being updated now; some technical re-writes underway-timing: later this year.
- i. **Next DERM Quarterly Meetings – will restart in January 2024....**
  - i. 9:00 am – 10:00 am – Plan Review Issues discussion
  - ii. 10:00 am – 11:00 am – Legal and Environmental Policy Issues discussion.

**VII. Solid Waste Master Plan** – adopted by the County Commission - update by participating members and staff.

**VIII. City of Miami – Waiver Ordinance Package adopted – Report by participating members and staff.**

a. BASF Working Group met several times with Zoning and Planning directors.

**IX. Upcoming issue:** Proposed CDMP amendment to revise residential supply formula by MSA vs. county-wide capacity –working group assembled.

**X. Florida Legislature – Convenes** on Tuesday, January 9th, 2024 – Sine die: Friday, March 8<sup>th</sup>, 2024.

a. **FHBA’s Legislative Conference Days – January 15<sup>th</sup> – 17<sup>th</sup>, 2024**

i. AC Hotel Tallahassee, FL – Sign up at [www.fhba.com](http://www.fhba.com)

b. **2024 Legislative Priorities – adopted at October 17<sup>th</sup> Fall Conference**

i. See FHBA 2023 Legislative Report – at [www.fhba.com](http://www.fhba.com) –

c. **New Speaker of the House for 204–2046 –**

i. Miami–Dade Representative Danny Perez – congratulatory letter sent!

**XI. Next meeting – 8:30 am – 9:30 am Friday, December 8th, 2023 –Special Guest: new County Zoning Director, Eric Silva!** Location: Bilzin, Sumberg Law firm, 1450 Brickell Avenue, 23<sup>rd</sup> Floor, Miami, FL 33133



**Join Zoom Meeting**

<https://us02web.zoom.us/j/3277820389>

